Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records.

| · | (Insert in apply for a production described in relevant lice | AN ALEXANDER name(s) of applicant) premises licence under section Part 1 below (the premises) nsing authority in accordance mises Details | on 17 of the Lice and I/we are ma | nsi: kin: | g this applicati | on to you as the Act 2003 | e | |
|---|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| | | ess of premises or, if none, o | | ma | p reference | deed hyll deed h | | |
| | 582 | BURNLEY R CRAWSHAWC ROSSENDA | HTOO | 1 O JUL 2006 | | | | |
| | Post town | RAWTENSTALL | | , | Post code | BB4 8AI | <u> </u> | |
| | Telephone nu | umber at premises (if any) | 0170 | <u>ر</u> | 217721 | <u> </u> | | |
| | Non-domestic | c rateable value of premises | £ 1925-00 | | | | | |
| | Part 2 - Applicant Details Please state whether you are applying for a premises licence as Please tick yes | | | | | | | |
| | a) an indiv | ridual or individuals * | × | 7 | please comple | te section (A) | | |
| | b) a perso | on other than an individual * | | | | | | |
| | i. as | a limited company | |] | please comple | te section (B) | | |

ii.

iii.

c)

d)

e)

f)

as a partnership

a recognised club

a health service body

a charity

as an unincorporated association or

the proprietor of an educational establishment

other (for example a statutory corporation)

please complete section (B)

please complete section (B)

please complete section (B) please complete section (B)

please complete section (B)

please complete section (B)

please complete section (B)

| | g) | Care Standards Act 2000 (c14) in respect of independent hospital | | | | | | | please comp | olete section (| В) |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|-------------------|------------------|----------------|-------------|---------------------------------------|-----------------|----|
| | h) | the chief officer of police of a police force in — please complete send and Wales | | | | | | | olete section (| B) | |
| | * If you are applying as a person described in (a) or (b) please confirm: | | | | | | | | | | |
| | Please t | | | | | | | | | tick yes | |
| | I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or | | | | | | | | | o d | |
| | 1 am making the application pursuant to a | | | | | | | | | | |
| | | 0 | | - | ction or | | | | -1 | | |
| | | 0 | a funct | ion di | scharged by vir | rtue of I | Her Majes | sty's p | rerogative | | LJ |
| نسين | (A) | INDIVIDU | IAL APP | LICA | NTS (fill in as a | applicab | ole) | د | | | |
| | Mr | Image: second control of the s | Mrs [|] | Miss | N | /Is 🗌 | | er Title (for mple, Rev) | | |
| | Sur | name | .=1 | | | | First na | | · · · · · · · · · · · · · · · · · · · | | |
| | | | Roc | PEKJ | 2.5 | | JOHN ALEXANDER | | | | |
| | l an | 18 year | s old or | over | | | | | ☑ Ple | ase tick yes | |
| | if di | rent posi ifferent fr mises ad | om | ess | | | | | - | | |
| | Pos | t Town | | | | | | | Postcode | | v |
| | Daytime contact telephone number | | | | | | | | | | |
| انت | | nail addre tional) | 988 | | | | | | 1 | | |
| 1 | SECOND INDIVIDUAL APPLICANT (if applicable) | | | | | | | | | | |
| | Mr | . 🗆 | Mrs [v | <i>Z</i> ′ | Miss 🗌 | | VIs □ | | ner Title (for umple, Rev) | | , |
| | Sur | Surname ROBERTS | | | | First names JANE | | | | | |
| | I am 18 years old or over Please tick yes | | | | | | <u> </u> | | | | |
| | if d | rrent pos ifferent f mises ac | rom | ess | | | | | | | |
| | Pos | st Town | Ţ - | | 1 | | | | Postcode | 1 | |
| | | | L stact tel | enho | ne number | 1 | | | _1 | | .= |

| E-mail address (optional) | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------|--|--|--|--|--|--|
| (B) OTHER APPLICANTS | | | | | | | | |
| Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned. | | | | | | | | |
| Name | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Address | | | | | | | | |
| | , | | | | | | | |
| (| | | | | | | | |
| Registered number (w | vhere applicable) | | | | | | | |
| Description of applica | nt (for example, partnership, company, unincorpo | orated association etc.) | | | | | | |
| | | | | | | | | |
| Telephone number (if | any) | | | | | | | |
| E-mail address (option | nal) | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| Part 3 Operating Sch | nedule | | | | | | | |
| When do you want the | e premises licence to start? | Day Month Year | | | | | | |
| If you wish the licence you want it to end? | e to be valid only for a limited period, when do | Day Month Year | | | | | | |
| l a | description of the premises (please read guidance | • | | | | | | |
| | R, CORNER, PREMISES FACING MA | | | | | | | |
| OPERATION | FRONT ROOM AREA FOR DELIT | CAFE/ BISTRO | | | | | | |
| | 1-KITCHEN AREA, WITH DOUBLE | DOOR OPENING | | | | | | |
| | IRD AND BACK ENTRY. ROM FRONT DOOR THROUGH | TO TOUGH I man | | | | | | |
| FACILITY. | KUM FICONT DONC THROUGH | TO TOLLETT WASH | | | | | | |
| | LY SERVED TO DINFRS. | | | | | | | |

| | If 5,0 one | 6,000 or more people are expected to attend the premises at any e time, please state the number expected to attend. | | | | | | | |
|---|---------------|---------------------------------------------------------------------------------------------------------------------|-----------------|--|--|--|--|--|--|
| | Wha | hat licensable activities do you intend to carry on from the premises? | | | | | | | |
| | (Plea | ase see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to 2003) | the Licensing | | | | | | |
| | Prov | vision of regulated entertainment | Please tick yes | | | | | | |
| | ·a) | plays (if ticking yes, fill in box A) | | | | | | | |
| | b) | films (if ticking yes, fill in box B) | | | | | | | |
| | c) | indoor sporting events (if ticking yes, fill in box C) | | | | | | | |
| _ | d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | | | | | | | |
| | e) | live music (if ticking yes, fill in box E) | | | | | | | |
| | f) | recorded music (if ticking yes, fill in box F) | | | | | | | |
| | g) | performances of dance (if ticking yes, fill in box G) | | | | | | | |
| | h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | | | | | | | |
| | Prov | vision of entertainment facilities: | | | | | | | |
| | i) | making music (if ticking yes, fill in box I) | | | | | | | |
| | j) | dancing (if ticking yes, fill in box J) | | | | | | | |
| | k) | entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K) | | | | | | | |
| ř | Prov | vision of late night refreshment (if ticking yes, fill in box L) | | | | | | | |
| | Sup | ply of alcohol (if ticking yes, fill in box M) | | | | | | | |
| | In al | I cases complete boxes N, O and P | | | | | | | |

| Standa timings | ded music ard days a s (please r | nd ead | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | Ø | | | |
|-------------------|--------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|--|--|--|
| guidan | ice note 6) | | LOW BACKGROUND | Outdoors | | | | |
| Day | Start | Finish | | Both | | | | |
| Mon | Mon 11-00 2400 Tue 11-00 2400 Wed 100 2400 | | Please give further details here (please read guidance note 3) LOW BACK GROWND MUSIC - UNAMPLIFIED | | | | | |
| Tue | | | | | | | | |
| Wed | | | State any seasonal variations for the playing of (please read guidance note 4) | recorded mus | ic | | | |
| Thur 1100 2400 | | 2400 | | | | | | |
| Fri | Fri (100 2400 | | Non standard timings. Where you intend to use the playing of recorded music at different times the column on the left, please list (please read gu | to those listed | ni b | | | |
| Sat | 11.00 | 24.00 | MOHE | · | | | | |
| Sun | 1100 | 2400 | | | | | | |

| Supply of alcohol Standard days and timings (please read | | | Will the supply of alcohol be for consumption (Please tick box) (please read guidance note 7) | On the premises | M |
|----------------------------------------------------------------|-------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----|
| guidance note 6) | | | | Off the premises | |
| Day | Start | Finish | | Both | |
| Mon | 1100 | 2400 | State any seasonal variations for the supply of a read guidance note 4) | alcohol (please |) |
| Tue | 1100 | 2400 | 20NE | | |
| Wed | 1100 | 2.Aco | , | | |
| Thur | lloo | 2400 | Non standard timings. Where you intend to use the supply of alcohol at different times to those column on the left, please list (please read guidal) | listed in the | for |
| Fri | 1100 | 2400 | None | 1100 11010 07 | |
| Sat | ૫ ૦૦ | 2400 | | | |
| Sun | ll ex | 2400 | | | |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

| Name | JOHN ALEXANDE | ROBERTS . | ····· |
|--------|------------------------------------|------------|-------|
| Addres | SS | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | · | |
| Postco | de | | |
| | de al Licence number (if known) | 072006/005 | |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

NONE

0

| Hours premises are open to the public Standard days and timings (please read guidance note 6) | | | State any seasonal variations (please read guidance note 4) |
|-----------------------------------------------------------------------------------------------|-------|--------|---------------------------------------------------------------------|
| Day | Start | Finish | |
| Mon | 0700 | 2400 | |
| Tue | 0700 | 2400 | · |
| Wed | 0700 | 2400 | Non standard timings. Where you intend the premises to be open |
| Thur | 0700 | 2400 | to the public at different times from those listed in the column on |
| Fri | 0700 | 2400 | |
| Sat | 0700 | 2400 | |
| Sun | 0700 | 2400 | |

P Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b,c,d,e) (please read guidance note 9)

Train all staff to ensure they understand the 4 objectives no sale of Alcohol to under 185 or anyone appearing under 18 million proof of age. No sale of Alcohol to anyone appearing drunk or to persons trying to buy on their behalf. Alert to when people may be becoming intoxcated. Zero tolerance to drug or solvent misuse. All staff to be alert to fire and Safety Hazards and definitions of Acolhol strength I quanties consumed and the effects of Alcohol on the Body.

b) The prevention of crime and disorder

No admission to anyone appearing armit I disorderly. No rate of further Alcohol to anyone becoming chrunk or disorderly during Medis. Alest to drug use and suppliers of drugs.

No Alcohol to under 185 who may be dining unacompanied. But Alest to people who may have Alcohol in their possession or who may 'stip out' to obtain Alcohol and consume it off the premises. In case of violence - Police to be advised work with local partnership schemes.

c) Public safety

Daily, engoing checks to identify Hazords tectify immediable FIN exits clearly marked and unabstructed at all times. Daily check on Fire exits and Fire alarms. First And equipment to be reprenised as necessary. Heep log of all checks. Ensure kitchen equipment is turned of at the end of each day. No entry to persons appearing to be a potential danger to others.

d) The prevention of public nuisance

provision of signage remnding people to leave premises quiete, not allowing people to congregate outside the premises.

(provision of free taxi calls to compliment this)

e) The protection of children from harm

No sale of alcohol to anyone order 18. Children only allowed when accompanied by an adult. Proof of age required for anyone appearing to be under 18. Adults must ensure any children are controlled ie: not allowed to wander around premises. Staff also to ensure that this happens. (talking to adults etc)

| • I have mad | le or enclosed payment of the fee | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------|--|--|--|--|--|--|
| I have encl | osed the plan of the premises | | $\overline{\mathbf{Y}}$ | | | | | | |
| I have sent where appl | copies of this application and the plan to responsicable | sible authorities and others | | | | | | | |
| I have encl supervisor, | osed the consent form completed by the individua if applicable | al I wish to be premises | 3 | | | | | | |
| • I understan | d that I must now advertise my application | | | | | | | | |
| I understan rejected | nd that if I do not comply with the above requireme | ents my application will be | \square | | | | | | |
| STANDARD SC. | IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION | | | | | | | | |
| Part 4 – Signatu | res (please read guidance note 10) | | | | | | | | |
| authorised a | f applicant or applicant's solicitor of agent (See guidance note 11). If note that the state in what capacity. | | ; | | | | | | |
| Signature | TRoberts | | | | | | | | |
| Date | 10H JULY 2006 | | | | | | | | |
| Capacity | DESIGNATED PREMISES SUPERVISO | R | | | | | | | |
| For joint applica authorised ager state in what ca | ations signature of 2 nd applicant or 2 nd applicant. (please read guidance note 12). If signing on pacity. | nt's solicitor or other n behalf of the applicant ple | ase | | | | | | |
| Signature | 5 Robess. | | | | | | | | |
| Date | 10 July 200 |) b | | | | | | | |
| Capacity | PREMISES OPERATOR/MAN | RECESS | | | | | | | |
| Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13) | | | | | | | | | |
| | | | | | | | | | |
| Post | | Post | | | | | | | |
| town | | code | | | | | | | |
| Telephone n any) | umber (if | | | | | | | | |
| If you would pre | fer us to correspond with you by e-mail your e | -mail address (ontional) | | | | | | | |