Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

| | Before completing this form please read if you are completing this form by hand p that your answers are inside the boxes a You may wish to keep a copy of the com | lease write led | ibly in b | lock controls | OCCENIONIE |
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| | | pleted form for | ack ink. | Use additions | Lalicases evente l'alicases evente l'alicases eventes |
| | | , | , | And displacements and the state of the state | 17 SEP 2014 |
| | IAME ANNE MARIA | 50G | | THE THE PARTY OF T | , |
| | (Insert name(s) of applicant) | 1044. | •• | | |
| | apply for a premises licence under sed described in Part 1 below (the premise relevant licensing authority in accorda | e maki | ng this applica | ation to you as the | |
| | Part 1 – Premises Details | | | | |
| s J | Postal address of premises or, if none | , ordnance su | rvey m | ap reference c | or description |
| | | | | | |
| | 227, BACUP ROAD RAWTENSTALL | | | | |
| | LANCASHIRE | | | | |
| | BB4 7PA | | | | |
| | Post town RAWTENJTALL | | | Post code | BB4 TPA |
| | | | | | |
| | Talanhana mushamatan (" | 1./ | | | |
| | Telephone number at premises (if any) | NONE | | | |
| į | Telephone number at premises (if any) Non-domestic rateable value of premises | | NOW | N 3,000 | |
| i | | | NOW | N 3,000 | |
| i | Non-domestic rateable value of premises | £ NATUA | | | |
| i | Non-domestic rateable value of premises Part 2 - Applicant Details | £ NATUA | ence as | /es | ete section (A) |
| | Non-domestic rateable value of premises Part 2 - Applicant Details Please state whether you are applying for | £ NATUA | ence as | /es | ete section (A) |
| | Non-domestic rateable value of premises Part 2 - Applicant Details Please state whether you are applying for a) an individual or individuals * | £ NATUA | ence as | /es please compl | ete section (A) |
| i | Non-domestic rateable value of premises Part 2 - Applicant Details Please state whether you are applying for a) an individual or individuals * b) a person other than an individual * | £ NATUA | ence as se tick y | /es please compi please compl | · · |
| | Part 2 - Applicant Details Please state whether you are applying for a) an individual or individuals * b) a person other than an individual * i. as a limited company | £ MATUA a premises lic Plea | ence as se tick y | /es please compl please compl please compl | ete section (B) |
| | Part 2 - Applicant Details Please state whether you are applying for a) an individual or individuals * b) a person other than an individual * i. as a limited company ii. as a partnership | £ MATUA a premises lic Plea | ence as se tick y | /es please complease compl | ete section (B) ete section (B) |
| | Part 2 - Applicant Details Please state whether you are applying for a) an individual or individuals * b) a person other than an individual * i. as a limited company ii. as a partnership iii. as an unincorporated association | £ MATUA a premises lic Plea | ence as se tick y | /es please complease compl | ete section (B) ete section (B) ete section (B) |
| | Part 2 - Applicant Details Please state whether you are applying for a) an individual or individuals * b) a person other than an individual * i. as a limited company ii. as a partnership iii. as an unincorporated association iv. other (for example a statutory contents) | £ MATUA a premises lic Plea | ence as se tick y | /es please complease compl | ete section (B) ete section (B) ete section (B) ete section (B) |
| | Part 2 - Applicant Details Please state whether you are applying for a) an individual or individuals * b) a person other than an individual * i. as a limited company ii. as a partnership iii. as an unincorporated association iv. other (for example a statutory control of the company) c) a recognised club | a premises lice Pleason or | ence as se tick y | please complease | ete section (B) |

| | 9) | Care Standards A | ct 2000 (c14) in r | | ∐ please co | omplete section | (B) |
|---|-----------------|--|---|---|---|-----------------|----------|
| | h) | independent hosp the chief officer of England and Wale | police of a police | force in | ☐ please co | omplete section | (B) |
| | đ | premises for lice I am making the o statutory | or proposing to c nsable activities; application pursu function or n discharged by vi | arry on a busine or ant to a irtue of Her Maje | ss which involves | | tick yes |
| | Mr | ☐ Mrs ☐ | Miss [] | Ms 🗹 | Other Title (for example, Rev) | | |
| | Surn | ame Fogg | | First n | ames ANNE | MARIA. | |
| | l am | 18 years old or ov | er | | | lease tick yes | |
| | if diff prem | ent postal address ferent from lises address Town | | | Postcode | | |
| | | me contact teleph | one number | | | | |
| | E-ma (optic | il address onal) | | | | | |
|) | SECC | ND INDIVIDUAL A | .PPLICANT (if ap | plicable) | | | |
| | Mr | ☐ Mrs ☐ | Miss 🗌 | Ms 🗌 | Other Title (for example, Rev) | | · |
| | Surna | ime | | First na | mes | | |
| | l am 1 | 8 years old or ove | r | | ☐ Pl | ease tick yes | |
| | if diffe | nt postal address erent from ses address | | | | | |
| | Post T | own | | | Postcode | | |
| | Daytin | ne contact telepho | ne number | | <u>, , , , , , , , , , , , , , , , , , , </u> | | |

| ٩ | | |
|--|--|-----------------------------------|
| E-mail address (optional) | | |
| (B) OTHER APPLICA | INTS | |
| give any registered | e and registered address of applicant in full. number. In the case of a partnership or othe ase give the name and address of each part | er joint venture (other than a |
| Name | | |
| Address | | |
| Registered number (w | here applicable) | |
| Description of applicar | t (for example, partnership, company, unincorp | oorated association etc.) |
| Telephone number (if a | any) | |
| E-mail address (option | al) | |
| Part 3 Operating Sche | edule | |
| When do you want the | premises licence to start? | Day Month Year O I I I 2 O I 中 |
| If you wish the licence t you want it to end? | o be valid only for a limited period, when do | Day Month Year |
| Please give a general d | escription of the premises (please read guidan | ce note1) |
| | of premises, consisting or a | |

A Groundfloof premises (please read guidance notes)

A Groundfloof premises, consisting or dining also,

Kitchen, storage room and toilets intended to be

used as a restaurant. Situated within an

area currently consisting of recail units, other

restaurants and a gym. It has a roadside location.

| | if 5 one | 6,000 or more people are expected to attend the premises at any e time, please state the number expected to attend. | | | | | | | |
|------------|---|---|--------------------|--|--|--|--|--|--|
| | What licensable activities do you intend to carry on from the premises? | | | | | | | | |
| | (Ple Act | ease see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2003) | 2 to the Licensing | | | | | | |
|] | Pro | ovision of regulated entertainment | Please tick yes | | | | | | |
| á | a) | plays (if ticking yes, fill in box A) | | | | | | | |
| k |) | films (if ticking yes, fill in box B) | | | | | | | |
| C |) | indoor sporting events (if ticking yes, fill in box C) | | | | | | | |
| c | d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | | | | | | | |
| ϵ |) | live music (if ticking yes, fill in box E) | | | | | | | |
| f |) | recorded music (if ticking yes, fill in box F) | | | | | | | |
| g |) | performances of dance (if ticking yes, fill in box G) | | | | | | | |
| h |) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | | | | | | | |
| <u>P</u> | ro۱ | vision of entertainment facilities: | | | | | | | |
| i) | | making music (if ticking yes, fill in box I) | | | | | | | |
| j) | | dancing (if ticking yes, fill in box J) | | | | | | | |
| k) | ı | entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K) | | | | | | | |
| <u>P</u> | rov | rision of late night refreshment (if ticking yes, fill in box L) | Ø | | | | | | |
| Sı | upr | oly of alcohol (if ticking yes, fill in box M) | \square | | | | | | |
| in | ail | cases complete boxes N, O and P | , | | | | | | |
| | | SECTIONI A - K NOT APPLICABLE | | | | | | | |
| | SECTIONI L-P COMPLETED AND INCLUDED | | | | | | | | |

| Diam | | | T | T | 7 |
|--|----------------------------|--------|--|------------------|-----------|
| Plays Standard days and timings (please read | | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
| | s (please i ice note 6) | | (please read guidance note 2) | Outdoors | |
| Day | Start | Finish |] | Both | |
| Mon | | | Please give further details here (please read guid | lance note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing plays (please read guidance note 4) | | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of plays at different times to the column on the left, please list (please read guidar | ose listed in th | for 1e |
| Sat | | | , (1 | iod note cy | |
| Sun | | | | | |

N/A

| Films Standard days and timings (please read | | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|--|------------|--------|---|--------------------------|------------|
| | nce note 6 | | galdanoe note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guid | iance note 3) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the exhibition read guidance note 4) | of films (please | e |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the exhibition of films at different times to those column on the left, please list (please read guidar | listed in the | <u>for</u> |
| Sat | | | (bisass iona Saina) | ide ficto o _j | |
| Sun | | | | | |

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| Indoor sporting events Standard days and timings (please read guidance note 6) | | | Please give further details (please read guidance note 3) |
|---|-------|--------|---|
| Day | Start | Finish | |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 4) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5) |
| Fri | | | (please read guidance note 5) |
| Sat | | | |
| Sun | | | |

| Boxing or wrestling entertainments Standard days and timings (please read guidance note 6) | | nd ead | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors Outdoors | |
|--|-------|-----------|---|---------------------|---------------|
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guid | ance note 3) | l. <u>.</u> . |
| Tue | | | | | |
| Wed | | | State any seasonal variations for boxing or wresentertainment (please read guidance note 4) | stling | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use boxing or wrestling entertainment at different timing listed in the column on the left, please list (please | nes to those | _ |
| Sat | | | note 5) | o roda galadiro | |
| Sun | | | | | |

| Live music Standard days and timings (please read | | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | |
|---|------------|--------|--|-----------------|-----------|
| guidar | nce note 6 |) | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guid | lance note 3) | 1 |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performant (please read guidance note 4) | ce of live musi | C |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of live music at different times the column on the left, please list (please read gu | to those listed | for in |
| Sat | | | (ploado road gu | idance note 5) | |
| Sun | | | | | |

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| Recorded music Standard days and timings (please read | | | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | | |
| | nce note 6) | | (produce road guidantoe note 2) | Outdoors | | |
| Day | Start | Finish | | Both | | |
| Mon | | | Please give further details here (please read guid | lance note 3) | į. | |
| Tue | | | | | | |
| Wed | | | State any seasonal variations for the playing of recorded music (please read guidance note 4) | | | |
| Thur | | | | | į | |
| Fri | | | Non standard timings. Where you intend to use the playing of recorded music at different times the column on the left, please list (please read gu | to those listed | for in | |
| Sat | | | (product rodd ga | 100 HOLO 0) | | |
| Sun | | | | | | |

| Devience | | | | T | , | |
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| Performances of dance Standard days and timings (please read | | | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | | |
| | ice note 6) | | (product road galacinos noto 2) | Outdoors | | |
| Day | Start | Finish | | Both | | |
| Mon | | | Please give further details here (please read guid | lance note 3) | | |
| Tue | | | | | | |
| Wed | | | State any seasonal variations for the performance of dance (please read guidance note 4) | | | |
| Thur | | | | | | |
| Fri | | | Non standard timings. Where you intend to use the performance of dance at different times to the column on the left, please list (please read guidar | ose listed in th | for ne | |
| Sat | | | (p.odoo roda galadi | 10000 | | |
| Sun | | | | | | |



| Anything of a cimilar | | | | | |
|---|--------------|-------------|---|-----------------------|-------|
| Anything of a similar description to that | | | Please give a description of the type of enterta | <u>Inment you wil</u> | ll be |
| description to that | | | providing | | |
| falling within (e), (f) or | | e), (f) or | | | |
| (g) | , , , , , | | | | |
| | lard days a | and | | | |
| | gs (please | | | | |
| | nce note 6 | | | | |
| | | | | | |
| Day | Start | Finish | Will this entertainment take place indoors or outdoors or both - please tick (please read | Indoors | |
| Mon | | | guidance note 2) | Outdoors | П |
| - | | | , | B | |
| <u> </u> | | ļ | | Both | |
| Tue | Ì | | Please give further details here (please read guid | dance note 3) | |
| | | | 7 | | |
| NA/ a al | | | - | | |
| Wed | 1 | | | | |
| | | | | | |
| 7"1 | | | | | |
| Thur | | | State any seasonal variations for entertainment | of a similar | |
| | | | description to that falling within (e), (f) or (g) (p) | ease read | İ |
| | | | guidance note 4) | | |
| Fri | | | 1 | | |
| | | | | | |
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| | | | | | |
| Sat | | | Non standard timings. Where you intend to use | the premises (| for |
| | | | ine entertainment of a similar description to that | falling within | (e) l |
| | | | (1) or (g) at different times to those listed in the c | olumn on the | left. |
| | | | please list (please read guidance note 5) | | 2111 |
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| Provision of facilities for making music Standard days and timings (please read guidance note 6) | | | Please give a description of the facilities for mawill be providing | king music yo | <u>ou</u> |
|--|-------|-------------|---|-------------------|-----------|
| | | | Will the facilities for making music be indoors or outdoors or both - please tick (please read | Indoors | |
| | | | guidance note 2) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guid | | |
| Wed | | | State any seasonal variations for the provision of making music (please read guidance note 4) | of facilities for | |
| Thur | | | | | : |
| Fri | | | Non standard timings. Where you intend to use provision of facilities for making music at differe listed in the column on the left, please list (please | nt times to the | nse l |
| Sat | | | note 5) | 3 | - |
| Sun | | | | | |

| Provision of facilities for dancing Standard days and timings (please read | | | Will the facilities for dancing be indoors or outdoors or both – please tick (see guidance note 2) | Indoors Outdoors | | |
|---|-------|--------|---|------------------|-----------|--|
| guidance note 6) | | | | Both | | |
| Day | Start | Finish | Please give a description of the facilities for dan providing | icing you will | <u>be</u> | |
| Mon | | | Please give further details here (please read guidance note 3) | | | |
| Tue | | | · | | | |
| Wed | | | State any seasonal variations for providing dance (please read guidance note 4) | ing facilities | | |
| Thur | | | | | | |
| Fri | | | Non standard timings. Where you intend to use the provision of facilities for dancing entertainmentimes to those listed in the column on the left, pl | ent at differen | <u>t</u> | |
| Sat | | | read guidance note 5) | | | |
| Sun | | | | | | |



| | | 117.1 | | | |
|--|-------|--------|--|--------------------------------------|------------|
| Provision of facilities for entertainment of a similar description to that falling within i or j Standard days and timings (please read guidance note 6) | | | Please give a description of the type of entertain will be providing | nment facility | <u>you</u> |
| Day | Start | Finish | Will the entertainment facility be indoors or | Indoors | |
| Mon | | | outdoors or both – please tick (please read guidance note 2) | Outdoors | |
| | | ļ | | Both | |
| Tue | | | Please give further details here (please read guid | ance note 3) | |
| Wed | | | | | |
| Thur | | | State any seasonal variations for the provision of entertainment of a similar description to that fall (please read guidance note 4) | of facilities for ing within i or | Ĺ |
| Fri | | | | | |
| Sat | | | Non standard timings. Where you intend to use the provision of facilities for entertainment of a secription to that falling within I or I at different listed in the column on the left, please list (please note 5) | <u>imilar</u> times to those | . |
| Sun | | | | | |

| Late night refreshment Standard days and timings (please read | | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2) | Indoors | Ø | |
|---|-------|--------|--|--|----|--|
| guidance note 6) | | | | Outdoors | | |
| Day | Start | Finish | | Both | | |
| Mon | | | Please give further details here (please read guid | Please give further details here (please read guidance note 3) | | |
| | | | restaurant food will be provid | ed | | |
| Tue | | | 1 | | Ī | |
| <u> </u> | | | | | | |
| Wed | | | State any seasonal variations for the provision of late night refreshment (please read guidance note 4) | | | |
| Thur | 11.30 | 24.00 | nto Monday Tuelday We cheiday | | | |
| | | | during holiday and Xmas if day Thelow at | | | |
| Fri | 11.30 | 24.00 | Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list (please road quidence) | | | |
| Sat | 9.00 | 24.00 | isted in the column on the left, please list (please read guidance note 5) | | | |
| Sun | 9.00 | 24.00 | Whaqiothundayndonesq. Ba and Xmax Xmai Eve, Xmai Boxing Day, New | Day, year au | ٤. | |

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| Supply of alcohol Standard days and timings (please read | | | Will the supply of alcohol be for consumption (Please tick box) (please read guidance note 7) | On the premises | Ø |
|--|-------|--------------|---|----------------------|-----|
| guidance note 6) | | | | Off the premises | |
| Day | Start | Finish | | Both | |
| Mon | | | State any seasonal variations for the supply of a read guidance note 4) | | , |
| Tue | | | CHRISTMAS NEW YE. VALENTINES DAY | AR/ | |
| Wed | | | VACER (NEED DAY) | | |
| Thur | (1.30 | 24,∞ 2——∞ | Non standard timings. Where you intend to use the supply of alcohol at different times to those column on the left, please list (please read guidar | <u>listed in the</u> | for |
| Fri | 11.30 | 24.60 | XMAJ EVE | | |
| Sat | 9,00 | 24,00 | ROXING DAY | | į |
| Sun | 9.00 | 24,00, | BOXING DAY NEW YEAR SUE FEBRUARY 1474 | | |

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

| Name | ANNE | TOG 9 | | |
|-------------|-------------|------------------|------|---|
| Address | | | | |
| Postcode | | | | |
| Personal | Licence num | ber (if known) | | *************************************** |
| Issuing lic | ensing auth | ority (if known) | | |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

NONE.

O

| | | | State any seasonal variations (please read guidance note 4) | | |
|--|-------|--------|--|--|--|
| Hours premises are | | | | | |
| open to the public Standard days and | | | INCREASE IN OPENING TIMES | | |
| timings (please read guidance note 6) | | | DURING HOLIPAYS OR | | |
| Day | Start | Finish | XMA S | | |
| Mon | | | | | |
| | | | AS BEFORE | | |
| Tue | | | | | |
| | | | | | |
| Wed | | | | | |
| E | | | Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on | | |
| Thur | 11.3. | 24.00 | the left, please list (please read guidance note 5) | | |
| | | | XMAI EUE 9.60.24.00 | | |
| Fri | 11.30 | 24.60 | A = X (A A) = U A A | | |
| | | | BOXING DAY - 1. | | |
| Sat | 9.00 | 24.00 | NEW YEARI OVE - "- | | |
| | | | NEW YEARS | | |
| Sun | 9.00 | 24.00 | FEB 14TH " | | |
| | | | | | |

P Describe the steps you intend to take to promote the four licensing objectives:

a) General - all four licensing objectives (b,c,d,e) (please read guidance note 9)

MAINTAIN HIGH ITD OF STAFE TRAINING AND INCLUDE LOG

| b) The prevention of crime and disorder | |
|---|--------|
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| | |
| c) Public safety | |
| c) Public safety | - |
| c) Public safety | |
| c) Public safety | |
| c) Public safety | - vied |
| c) Public safety | |

d) The prevention of public nulsance

MANAGE AND PROVIDE A CONSIDERATE ENVIRONMENT OUTSIDE AND INSIDE THE PREMISES KEEPING NOISE TO A MINIMUM DIVIATING NOTICES AIKING CUSTOMERS TO

e) The protection of children from harm

INCOLPORATING A CHALLENGE 25 POLICY Refer to additional caracitions to be imposed on the licence as offered by the applicant.

Please tick yes

| lf you would | prefer us to correspond with vo | u bv e-mail vour e-mail addre | ess (optional) |
|---------------------------|--|--|------------------------------------|
| Telephone any) | e number (if | | |
| Post town | | Post code | |
| Doet | | | |
| associated v | with this application (please read | guidance note 13) | spondence |
| Capacity Contact nan | ne (where not previously given) a | and nostal address for corre | enondence |
| Date | | | |
| Signature | | | |
| authorised a state in wha | plications signature of 2 nd applicagent. (please read guidance note at capacity. | eant or 2 nd applicant's solicite a 12). If signing on behalf of | or or other the applicant pleas |
| Capacity | MANAGER OWN SZ | | |
| Date | 8.9.14 | | ···· |
| Signature | 8.9.14 MANAGEROWNER | | |
| authoris | e of applicant or applicated agent (See guidance icant please state in whate | e note 11). If signing | duly on behalf of |
| | gnatures (please read guidance n | · | |
| STANDARI FALSE STA | FFENCE, LIABLE ON CONVICTION SCALE, UNDER SECTION 158 (ATEMENT IN OR IN CONNECTION OR INCOMPANY | OF THE LICENSING ACT 200 N WITH THIS APPLICATION | 5 ON THE 3 TO MAKE A |
| rejecte | eď | | X |
| • l unde | erstand that I must now advertise merstand that if I do not comply with t | • • • | |
| super | e enclosed the consent form completions, if applicable | | be premises |
| where | e applicable | | å |
| | e enclosed the plan of the premises e sent copies of this application and | | ritios and others |
| | e made or enclosed payment of the | | , |

Licensing Act 2003

Address of Premises: Ground Floor, 227 Bacup Road, Rawtenstall, BB4 7PA.

Proposed Conditions:

- 1. A notice or notices shall be displayed in and at the entrance to the premises where they can be clearly seen and read and shall indicate that it is unlawful for persons under 18 to purchase alcohol or for any person to purchase alcohol on behalf of a person under 18 years of age.
- All staff shall receive training to prevent under age sales of alcohol. All staff receive regular refresher training to prevent underage sales. This training is to be documented and details of training to be made available on request.
- 3. All persons who appear to be under the age of 25 years shall be required to produce proof of age by way of the following:
 - A recognised proof of age card accredited under the British Retail Consortiums Proof of Age Standards Scheme (PASS)
 - Photo driving licence
 - Passport
 - · Citizen card supported by the Home Office
 - Official ID card issued by HM Forces or European Union Member State bearing a photograph and birth date of the holder

| Signed (Applicant) J. A. M. G. G. G. Signed (Applicant) | ANNE FOCG |
|---|-----------|
| Or Q Y | |
| Signed (Responsible Authority) | |
| Signed (Responsible Authority) VIVIII | |