## 2012/2013 Total STAN Advice/Referrals April 2012 to March 2013

| April 2012 to            | Quarter | Quarter | Quarter | Quarter | Totals |
|--------------------------|---------|---------|---------|---------|--------|
| March 2013               | 1       | 2       | 3       | 4       |        |
| Housing Benefit          | 18      | 37      | 30      | 17      | 102    |
| Council Tax Benefit      | 12      | 31      | 23      | 15      | 81     |
| JSA/ESA                  | 21      | 42      | 30      | 13      | 106    |
| Attendance               | 29      | 36      | 22      | 6       | 93     |
| Allowance/DLA/Carers     |         |         |         |         |        |
| Allowance                |         |         |         |         |        |
| Pension Credits          | 6       | 1       | 1       | 3       | 11     |
| Energy Saving Bulbs      | 0       | 0       | 0       | 0       | 0      |
| Fire Safety Check        | 8       | 6       | 5       | 1       | 20     |
| Blue Badge Referrals     | 3       | 7       | 5       | 0       | 15     |
| Ferrule fettling         | 0       | 1       | 1       | 0       | 2      |
| Now Card                 | 14      | 9       | 6       | 5       | 34     |
| Applications             |         |         |         |         |        |
| Safe Trader              | 10      | 20      | 9       | 13      | 52     |
| Scambuster               | 1       | 0       | 0       | 0       | 1      |
| Staying Steady/Trips     | 1       | 4       | 0       | 0       | 5      |
| and Falls                |         |         |         |         |        |
| St Vincent's             | 6       | 6       | 2       | 5       | 19     |
| Handyman Service         |         |         |         |         |        |
| Age Concern              | 4       | 3       | 0       | 0       | 7      |
| Children's Activities ie | 11      | 2       | 0       | 0       | 13     |
| farm, mother and         |         |         |         |         |        |
| baby groups etc,         |         |         |         |         |        |
| Brownie groups           |         |         |         |         |        |
| Healthy Activities ie    | 6       | 13      | 2       | 0       | 21     |
| stepping out,            |         |         |         |         |        |
| swimming, sports         |         |         |         |         |        |
| centres, healthy         |         |         |         |         |        |
| eating                   |         |         |         |         |        |
| Carers Info              | 3       | 2       | 1       | 2       | 8      |
| Community Transport      | 4       | 8       | 1       | 0       | 13     |
| ie timetables, little    |         |         |         |         |        |
| green bus, patient       |         |         |         |         |        |
| transport                |         |         |         |         |        |

| Community Grants ie    | 5  | 4  | 1  | 0  | 10 |
|------------------------|----|----|----|----|----|
| Warm Front, Small      |    |    |    |    |    |
| Sparks, ELDS, Action   |    |    |    |    |    |
| for Blind, Agapao      |    |    |    |    |    |
| Occupational Health    | 1  | 4  | 3  | 0  | 8  |
| Referrals              |    |    |    |    |    |
| Floating Support       | 3  | 2  | 5  | 0  | 10 |
| Referrals              |    |    |    |    |    |
| LCC Highways           | 5  | 13 | 22 | 1  | 41 |
| Debt Advice            | 3  | 9  | 9  | 1  | 22 |
| Community Solutions    | 6  | 11 | 10 | 0  | 27 |
| (Volunteer's)          |    |    |    |    |    |
| Housing Needs          | 7  | 5  | 14 | 2  | 28 |
| Employment             | 3  | 10 | 4  | 6  | 23 |
| Support/Training       |    |    |    |    |    |
| Personal Alarms        | 0  | 1  | 0  | 0  | 1  |
| Support Services ie    | 4  | 2  | 4  | 1  | 11 |
| Inspire, welfare list  |    |    |    |    |    |
| Educational Courses    | 4  | 5  | 0  | 0  | 9  |
| Help with Housing/Re-  | 12 | 25 | 7  | 1  | 45 |
| housing                |    |    |    |    |    |
| Cleansing/Streetscene  | 6  | 3  | 3  | 0  | 12 |
| Planning Enquiries     | 4  | 10 | 6  | 0  | 20 |
| Census                 | 0  | 3  | 0  | 0  | 3  |
| Council Tax            | 2  | 4  | 4  | 2  | 12 |
| Queries/Coc's          |    |    |    |    |    |
| Environmental Health   | 5  | 13 | 12 | 0  | 30 |
| Referral to Young      | 1  | 0  | 0  | 0  | 1  |
| Peoples Services       |    |    |    |    |    |
| Young people's sexual  | 0  | 11 | 0  | 0  | 11 |
| health                 |    |    |    |    |    |
| team/referral/advice   |    |    |    |    |    |
| Referral to Children's | 1  | 0  | 0  | 0  | 1  |
| Centre                 |    |    |    |    |    |
| Tax Credits            | 5  | 5  | 1  | 2  | 13 |
| Power Down Kit         | 0  | 0  | 0  | 66 | 66 |
| Energy Savings         | 0  | 0  | 7  | 0  | 7  |

## Appendix 2 2012/2013 Total STAN Advice/Referrals April 2012 to March 2013

| Trading Standards      | 2   | 2   | 2   |     | 6    |
|------------------------|-----|-----|-----|-----|------|
| Help completing        | 28  | 29  | 38  | 12  | 107  |
| forms                  |     |     |     |     |      |
| Referral to Pension    | 7   | 6   | 6   | 1   | 20   |
| Service                |     |     |     |     |      |
| Social activities      | 2   | 0   | 0   | 1   | 20   |
| Referral to Welfare    | 4   | 5   | 9   | 3   | 3    |
| Rights                 | 0   | 0   | 4   | 1   | 21   |
| Health Checks and      | U   |     | 4   | 1   | 21   |
| clinics i.e Flu Jabs,  |     |     |     |     |      |
| Blood Pressure,        |     |     |     |     |      |
| Cholesterol etc        |     |     |     |     |      |
| Referral to Stop       | 0   | 0   | 0   | 0   | 5    |
| Smoking Service        |     |     |     |     |      |
| Inland Revenue Query   | 1   | 0   | 1   | 0   | 0    |
| NHS Advice/Referral    | 1   | 5   | 2   | 0   | 2    |
| Help Direct            | 0   | 0   | 0   | 1   | 8    |
| Vulnerable List        |     |     |     |     |      |
| Winter Warm Pack       | 0   | 0   | 4   | 10  | 14   |
| referral               |     |     |     |     |      |
| Referral to            | 5   | 22  | 4   | 1   | 32   |
| Police/PCSO's          |     |     |     |     |      |
| Other Query            | 38  | 32  | 21  | 19  | 110  |
| General info on STAN   | 25  | 22  | 4   | 26  | 77   |
| Dog Chipping           | 0   | 0   | 0   | 6   | 6    |
| (initiative in Pendle) |     |     |     |     |      |
| TOTALS                 | 236 | 491 | 345 | 244 | 1316 |

| Referrals from CAB | 2 | 3 | 7 | 4 | *16 |
|--------------------|---|---|---|---|-----|

<sup>\*</sup>It should be noted, currently, we are only know if people were referred by the CAB if they tell us at initial visit or complete a Customer Satisfaction Form which asks how they found out about the service.

Moving forward we will ask at initial visit.