

**Application for a premises licence to be granted  
under the Licensing Act 2003**

**PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST**

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records.

I/We Axe and Seax Ltd

*(Insert name(s) of applicant)*

**apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003**

**Part 1 – Premises Details**

|   |                           |   |         |
|---|---------------------------|---|---------|
| <b>Postal address of premises or, if none, ordnance survey map reference or description</b> |                           |   |         |
| Unit A5,<br>Britannia Mill<br>Barley Holme Road   |                           |   |         |
| <b>Post town</b>  | Crawshawbooth, Rossendale | <b>Post code</b>                                | BB4 8AX |
| Telephone number at premises (if any)   |                           | N/A   |         |
| Non-domestic rateable value of premises   |                           | £ <i>Currently unrated. Rating applied for.</i> |         |

**Part 2 - Applicant Details**

Please state whether you are applying for a premises licence as  
Please tick yes

- a) an individual or individuals \*  please complete section (A)
- b) a person other than an individual \*
  - i. as a limited company  please complete section (B)
  - ii. as a partnership  please complete section (B)
  - iii. as an unincorporated association or  please complete section (B)
  - iv. other (for example a statutory corporation)  please complete section (B)
- c) a recognised club  please complete section (B)
- d) a charity  please complete section (B)
- e) the proprietor of an educational establishment  please complete section (B)
- f) a health service body  please complete section (B)

g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital  please complete section (B)

h) the chief officer of police of a police force in England and Wales  please complete section (B)

\* If you are applying as a person described in (a) or (b) please confirm:

Please tick yes

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to a
  - statutory function or
  - a function discharged by virtue of Her Majesty's prerogative

**(A) INDIVIDUAL APPLICANTS** (fill in as applicable)

|   |                              |                               |  |                                |  |
|---|------------------------------|-------------------------------|--|--------------------------------|--|
| Mr <input type="checkbox"/>                               | Mrs <input type="checkbox"/> | Miss <input type="checkbox"/> | Ms <input type="checkbox"/>              | Other Title (for example, Rev) |  |
| Surname   |                              |                               | First names                              |                                |  |
| I am 18 years old or over                                 |                              |                               | <input type="checkbox"/> Please tick yes |                                |  |
| Current postal address if different from premises address |                              |                               |  |                                |  |
| Post Town   |                              |                               |  | Postcode                       |  |
| Daytime contact telephone number                          |                              |                               |  |                                |  |
| E-mail address (optional)                                 |                              |                               |  |                                |  |

**SECOND INDIVIDUAL APPLICANT** (if applicable)

|   |                              |                               |  |                                |  |
|---|------------------------------|-------------------------------|--|--------------------------------|--|
| Mr <input type="checkbox"/>                               | Mrs <input type="checkbox"/> | Miss <input type="checkbox"/> | Ms <input type="checkbox"/>              | Other Title (for example, Rev) |  |
| Surname   |                              |                               | First names                              |                                |  |
| I am 18 years old or over                                 |                              |                               | <input type="checkbox"/> Please tick yes |                                |  |
| Current postal address if different from premises address |                              |                               |  |                                |  |
| Post Town   |                              |                               |  | Postcode                       |  |
| Daytime contact telephone number                          |                              |                               |  |                                |  |

|                                      |  |
|--------------------------------------|--|
| <b>E-mail address<br/>(optional)</b> |  |
|--------------------------------------|--|

**(B) OTHER APPLICANTS**

**Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.**

|   |  |
|---|--|
| Name  | Axe and Seax Ltd                           |
| Address   | 53 Westbourne Avenue<br>Burnley<br>BB1 4DG |
| Registered number (where applicable)  | 13447146                                   |
| Description of applicant (for example, partnership, company, unincorporated association etc.) | Limited Company                            |
| Telephone number (if any)   | [REDACTED]                                 |
| E-mail address (optional)   | [REDACTED]                                 |

**Part 3 Operating Schedule**

When do you want the premises licence to start?

Day Month Year

If you wish the licence to be valid only for a limited period, when do you want it to end?

Day Month Year

|   |
|---|
| Please give a general description of the premises (please read guidance note1)  |
| Axe and Seax Ltd will occupy a single unit in a mill building that has been converted to multiple units. The business will operate as a Micro Brewery producing alcoholic beverages. Approximately two thirds of the unit will be given over to production, packaging and storage of alcoholic beverages. The remaining third will be utilised for administration, in person sales and for access by the public to limited tasting and product launch events. |

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

**Provision of regulated entertainment**

**Please tick yes**

- a) plays (if ticking yes, fill in box A)
- b) films (if ticking yes, fill in box B)
- c) indoor sporting events (if ticking yes, fill in box C)
- d) boxing or wrestling entertainment (if ticking yes, fill in box D)
- e) live music (if ticking yes, fill in box E)
- f) recorded music (if ticking yes, fill in box F)
- g) performances of dance (if ticking yes, fill in box G)
- h) anything of a similar description to that falling within (e), (f) or (g)  
(if ticking yes, fill in box H)

**Provision of entertainment facilities:**

- i) making music (if ticking yes, fill in box I)
- j) dancing (if ticking yes, fill in box J)
- k) entertainment of a similar description to that falling within (i) or (j)  
(if ticking yes, fill in box K)

**Provision of late night refreshment** (if ticking yes, fill in box L)

**Supply of alcohol** (if ticking yes, fill in box M)

**In all cases complete boxes N, O and P**

**A**

|   |       |        |  |                          |
|---|-------|--------|--|--------------------------|
| <b>Plays</b><br>Standard days and timings (please read guidance note 6) |       |        | <b>Will the performance of a play take place indoors or outdoors or both – please tick</b><br>(please read guidance note 2)  |                          |
| Day   | Start | Finish | Indoors  | <input type="checkbox"/> |
| Mon   |       |        | Outdoors   | <input type="checkbox"/> |
| Tue   |       |        | Both   | <input type="checkbox"/> |
| Wed   |       |        | <b>State any seasonal variations for performing plays</b> (please read guidance note 4)  |                          |
| Thur  |       |        |  |                          |
| Fri   |       |        | <b>Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list</b> (please read guidance note 5) |                          |
| Sat   |       |        |  |                          |
| Sun   |       |        |  |                          |

**B**

|   |       |        |   |                          |
|---|-------|--------|---|--------------------------|
| <b>Films</b><br>Standard days and timings (please read guidance note 6) |       |        | <b>Will the exhibition of films take place indoors or outdoors or both – please tick</b> (please read guidance note 2)  |                          |
| Day   | Start | Finish | Indoors   | <input type="checkbox"/> |
| Mon   |       |        | Outdoors  | <input type="checkbox"/> |
| Tue   |       |        | Both  | <input type="checkbox"/> |
| Wed   |       |        | <b>State any seasonal variations for the exhibition of films</b> (please read guidance note 4)  |                          |
| Thur  |       |        |   |                          |
| Fri   |       |        | <b>Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list</b> (please read guidance note 5) |                          |
| Sat   |       |        |   |                          |
| Sun   |       |        |   |                          |

**C**

|  |       |        |  |
|--|-------|--------|--|
| <b>Indoor sporting events</b><br>Standard days and timings (please read guidance note 6) |       |        | <b>Please give further details</b> (please read guidance note 3)   |
| Day  | Start | Finish |  |
| Mon  |       |        |  |
| Tue  |       |        | <b>State any seasonal variations for indoor sporting events</b> (please read guidance note 4)  |
| Wed  |       |        |  |
| Thur   |       |        | <b>Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list</b> (please read guidance note 5) |
| Fri  |       |        |  |
| Sat  |       |        |  |
| Sun  |       |        |  |

D

|  |       |        |   |                          |
|--|-------|--------|---|--------------------------|
| <b>Boxing or wrestling entertainments</b><br>Standard days and timings (please read guidance note 6) |       |        | <b>Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick</b> (please read guidance note 2)  |                          |
| Day  | Start | Finish | Indoors   | <input type="checkbox"/> |
| Mon  |       |        | Outdoors  | <input type="checkbox"/> |
| Tue  |       |        | Both  | <input type="checkbox"/> |
| Wed  |       |        | <b>Please give further details here</b> (please read guidance note 3)   |                          |
| Thur   |       |        | <b>State any seasonal variations for boxing or wrestling entertainment</b> (please read guidance note 4)  |                          |
| Fri  |       |        | <b>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</b> (please read guidance note 5) |                          |
| Sat  |       |        |   |                          |
| Sun  |       |        |   |                          |

**E**

|  |       |        |   |                          |
|--|-------|--------|---|--------------------------|
| <b>Live music</b><br>Standard days and timings (please read guidance note 6) |       |        | <b>Will the performance of live music take place indoors or outdoors or both – please tick</b><br>(please read guidance note 2)   |                          |
| Day  | Start | Finish | Indoors   | <input type="checkbox"/> |
| Mon  |       |        | Outdoors  | <input type="checkbox"/> |
| Tue  |       |        | Both  | <input type="checkbox"/> |
| Wed  |       |        | <b>State any seasonal variations for the performance of live music</b><br>(please read guidance note 4)   |                          |
| Thur   |       |        |   |                          |
| Fri  |       |        | <b>Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list</b> (please read guidance note 5) |                          |
| Sat  |       |        |   |                          |
| Sun  |       |        |   |                          |

F

|  |       |        |   |                          |
|--|-------|--------|---|--------------------------|
| <b>Recorded music</b><br>Standard days and timings (please read guidance note 6) |       |        | <b>Will the playing of recorded music take place indoors or outdoors or both – please tick</b><br>(please read guidance note 2)   |                          |
| Day  | Start | Finish | Indoors   | <input type="checkbox"/> |
| Mon  |       |        | Outdoors  | <input type="checkbox"/> |
| Tue  |       |        | Both  | <input type="checkbox"/> |
| Wed  |       |        | <b>State any seasonal variations for the playing of recorded music</b><br>(please read guidance note 4)   |                          |
| Thur   |       |        |   |                          |
| Fri  |       |        | <b>Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list</b> (please read guidance note 5) |                          |
| Sat  |       |        | N/A   |                          |
| Sun  |       |        |   |                          |

**G**

|   |       |        |  |                          |
|---|-------|--------|--|--------------------------|
| <b>Performances of dance</b><br>Standard days and timings (please read guidance note 6) |       |        | <b>Will the performance of dance take place indoors or outdoors or both – please tick</b><br>(please read guidance note 2)   |                          |
| Day   | Start | Finish | Indoors  | <input type="checkbox"/> |
| Mon   |       |        | Outdoors   | <input type="checkbox"/> |
| Tue   |       |        | Both   | <input type="checkbox"/> |
| Wed   |       |        | <b>State any seasonal variations for the performance of dance</b><br>(please read guidance note 4)   |                          |
| Thur  |       |        |  |                          |
| Fri   |       |        | <b>Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list</b> (please read guidance note 5) |                          |
| Sat   |       |        |  |                          |
| Sun   |       |        |  |                          |

**H**

|   |       |        |   |                          |  |
|---|-------|--------|---|--------------------------|--|
| <p>Anything of a similar description to that falling within (e), (f) or (g)<br/>Standard days and timings (please read guidance note 6)</p> |       |        | <p><b><u>Please give a description of the type of entertainment you will be providing</u></b></p>   |                          |  |
| Day   | Start | Finish | <p><b><u>Will this entertainment take place indoors or outdoors or both – please tick</u></b> (please read guidance note 2)</p>   |                          |  |
| Mon   |       |        | Indoors   | <input type="checkbox"/> |  |
|   |       |        | Outdoors  | <input type="checkbox"/> |  |
|   |       |        | Both  | <input type="checkbox"/> |  |
| Tue   |       |        | <p><b><u>Please give further details here</u></b> (please read guidance note 3)</p>   |                          |  |
| Wed   |       |        |   |                          |  |
| Thur  |       |        | <p><b><u>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</u></b> (please read guidance note 4)</p>  |                          |  |
| Fri   |       |        |   |                          |  |
| Sat   |       |        | <p><b><u>Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</u></b> (please read guidance note 5)</p> |                          |  |
| Sun   |       |        |   |                          |  |

|   |       |        |   |                          |  |
|---|-------|--------|---|--------------------------|--|
| <p><b>Provision of facilities for making music</b><br/>           Standard days and timings (please read guidance note 6)</p> |       |        | <p><b>Please give a description of the facilities for making music you will be providing</b></p>  |                          |  |
|   |       |        | <p><b>Will the facilities for making music be indoors or outdoors or both – please tick</b> (please read guidance note 2)</p>   |                          |  |
| Day   | Start | Finish | Indoors   | <input type="checkbox"/> |  |
| Mon   |       |        | Outdoors  | <input type="checkbox"/> |  |
|   |       |        | Both  | <input type="checkbox"/> |  |
| Mon   |       |        | <p><b>Please give further details here</b> (please read guidance note 3)</p>  |                          |  |
| Tue   |       |        |   |                          |  |
| Wed   |       |        | <p><b>State any seasonal variations for the provision of facilities for making music</b> (please read guidance note 4)</p>  |                          |  |
| Thur  |       |        |   |                          |  |
| Fri   |       |        | <p><b>Non standard timings. Where you intend to use the premises for provision of facilities for making music at different times to those listed in the column on the left, please list</b> (please read guidance note 5)</p> |                          |  |
| Sat   |       |        |   |                          |  |
| Sun   |       |        |   |                          |  |

**J**

|   |       |        |   |                                   |
|---|-------|--------|---|-----------------------------------|
| <b>Provision of facilities for dancing</b><br>Standard days and timings (please read guidance note 6) |       |        | <b>Will the facilities for dancing be indoors or outdoors or both – please tick</b> (see guidance note 2)   |                                   |
|   |       |        |   | Indoors <input type="checkbox"/>  |
|   |       |        |   | Outdoors <input type="checkbox"/> |
|   |       |        |   | Both <input type="checkbox"/>     |
| Day   | Start | Finish | <b>Please give a description of the facilities for dancing you will be providing</b>  |                                   |
| Mon   |       |        | <b>Please give further details here</b> (please read guidance note 3)   |                                   |
| Tue   |       |        |   |                                   |
| Wed   |       |        | <b>State any seasonal variations for providing dancing facilities</b><br>(please read guidance note 4)  |                                   |
| Thur  |       |        |   |                                   |
| Fri   |       |        | <b>Non standard timings. Where you intend to use the premises for the provision of facilities for dancing entertainment at different times to those listed in the column on the left, please list</b> (please read guidance note 5) |                                   |
| Sat   |       |        |   |                                   |
| Sun   |       |        |   |                                   |

**K**

|   |       |        |   |                          |
|---|-------|--------|---|--------------------------|
| <p><b>Provision of facilities for entertainment of a similar description to that falling within i or j</b><br/>           Standard days and timings (please read guidance note 6)</p> |       |        | <p><b>Please give a description of the type of entertainment facility you will be providing</b></p>   |                          |
| Day   | Start | Finish | <p><b>Will the entertainment facility be indoors or outdoors or both – please tick</b> (please read guidance note 2)</p>  |                          |
| Mon   |       |        | Indoors   | <input type="checkbox"/> |
|   |       |        | Outdoors  | <input type="checkbox"/> |
| Tue   |       |        | Both  | <input type="checkbox"/> |
|   |       |        | <p><b>Please give further details here</b> (please read guidance note 3)</p>  |                          |
| Wed   |       |        |   |                          |
|   |       |        |   |                          |
| Thur  |       |        | <p><b>State any seasonal variations for the provision of facilities for entertainment of a similar description to that falling within i or j</b><br/>           (please read guidance note 4)</p>   |                          |
|   |       |        |   |                          |
| Fri   |       |        |   |                          |
|   |       |        |   |                          |
| Sat   |       |        | <p><b>Non standard timings. Where you intend to use the premises for the provision of facilities for entertainment of a similar description to that falling within i or j at different times to those listed in the column on the left, please list</b> (please read guidance note 5)</p> |                          |
|   |       |        |   |                          |
| Sun   |       |        |   |                          |
|   |       |        |   |                          |

|  |       |        |   |                          |
|--|-------|--------|---|--------------------------|
| <b>Late night refreshment</b><br>Standard days and timings (please read guidance note 6) |       |        | <b>Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2)</b>  |                          |
| Day  | Start | Finish | Indoors   | <input type="checkbox"/> |
| Mon  |       |        | Outdoors  | <input type="checkbox"/> |
| Tue  |       |        | Both  | <input type="checkbox"/> |
| Wed  |       |        | <b><u>Please give further details here</u> (please read guidance note 3)</b>  |                          |
| Thur   |       |        | <b><u>State any seasonal variations for the provision of late night refreshment</u> (please read guidance note 4)</b>   |                          |
| Fri  |       |        | <b><u>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list</u> (please read guidance note 5)</b> |                          |
| Sat  |       |        |   |                          |
| Sun  |       |        |   |                          |

**M**

|   |       |        |  |                                     |  |
|---|-------|--------|--|-------------------------------------|--|
| <b>Supply of alcohol</b><br>Standard days and timings (please read guidance note 6) |       |        | <b>Will the supply of alcohol be for consumption (Please tick box)</b> (please read guidance note 7) |                                     |  |
| Day   | Start | Finish | On the premises  | <input type="checkbox"/>            |  |
| Mon   | 00.00 | 23.59  | Off the premises   | <input type="checkbox"/>            |  |
| Tue   | 00:00 | 23.59  | Both   | <input checked="" type="checkbox"/> |  |
| Wed   | 00:00 | 23.59  |  |                                     |  |
| Thur  | 00:00 | 23:59  |  |                                     |  |
| Fri   | 00:00 | 23.59  |  |                                     |  |
| Sat   | 00:00 | 23:59  |  |                                     |  |
| Sun   | 00:00 | 23:59  |  |                                     |  |

**State the name and details of the individual whom you wish to specify on the licence as premises supervisor**

|  |   |
|--|---|
| <b>Name</b>  | Douglas John Gent                             |
| <b>Address</b>   | 53 Westbourne Avenue<br>Burnley<br>Lancashire |
| <b>Postcode</b>  | BB114DG                                       |
| <b>Personal Licence number (if known)</b> PA1345                         |   |
| <b>Issuing licensing authority (if known)</b><br>Burnley Borough Council |   |

**N**

**Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)**

The premises will be an active Micro Brewery producing the alcohol which is to be sold. Unaccompanied children will not be allowed access to the premises at any times. No members of the public, adult or children will be allowed access to the production or storage areas of the premises.

**O**

| <b>Hours premises are open to the public</b><br>Standard days and timings (please read guidance note 6) |       |        | <u>State any seasonal variations</u> (please read guidance note 4)   |
|---|-------|--------|--|
| Day   | Start | Finish |  |
| Mon   | 09:00 | 20:00  |  |
| Tue   | 09:00 | 20:00  |  |
| Wed   | 09:00 | 20:00  |  |
| Thur  | 09:00 | 20:00  | <b><u>Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list</u></b> (please read guidance note 5) |
| Fri   | 09:00 | 23:00  |  |
| Sat   | 09:00 | 23:00  |  |
| Sun   | 09:00 | 20:00  |  |

**P** Describe the steps you intend to take to promote the four licensing objectives:

**a) General – all four licensing objectives (b,c,d,e) (please read guidance note 9)**

The premises will be operated in a manner which upholds the licensing objectives as outlined below.  
Axe and Seax will work in conjunction with all relevant responsible bodies to ensure the objectives are met.  
Axe and Seax are committed to the safe and responsible enjoyment of alcoholic beverages.

**b) The prevention of crime and disorder**

A challenge 25 policy will be in place with staff trained in its implementation.  
No alcohol will be provided to inebriated persons.  
No alcohol will be permitted to be consumed on premises during Off Licensed only hours.  
No drug use will be tolerated and any instances will immediately be reported to the Police.  
During on licensed hours excessive consumption of alcohol will not be permitted and will be monitored and prevented by staff.

**c) Public safety**

Members of the public will not be allowed access to the production areas of the premises.  
Capacity will be capped at 30 people and will be monitored by staff on site.  
Clear signage for emergency exits and hygiene facilitates will be in place.  
Staff will be first aid trained and a first aid kit will be maintained on site.  
Fire extinguishers will be maintained in good order with staff trained in their usage.

**d) The prevention of public nuisance**

Off licence sales will occur during normal business hours - reducing footfall to the premises  
No consumption of alcohol will be permitted in the communal areas of the building.  
Any music will be played at volumes not audible outside the building.

**e) The protection of children from harm**

No unaccompanied children will be allowed on premises at any time.  
Accompanied children will only be allowed on premises during hours of operation for Off premises sales and up to 20:00 during On licence sales hours.  
No alcohol will be provided to minors.  
No alcohol will be provided to inebriated persons.  
Staff will maintain up to date knowledge of local Child Safeguarding procedures.  
A challenge 25 policy will be in place with staff trained in its implementation.

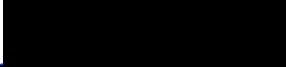
**Please tick yes**

- I have made or enclosed payment of the fee
- I have enclosed the plan of the premises
- I have sent copies of this application and the plan to responsible authorities and others where applicable
- I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable
- I understand that I must now advertise my application
- I understand that if I do not comply with the above requirements my application will be rejected

**IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION**

**Part 4 – Signatures** (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent (**See guidance note 11**). If signing on behalf of the applicant please state in what capacity.

|           |  |  |
|-----------|--|--|
| Signature |  |  |
| Date      | 27/01/26   |  |
| Capacity  | Company Director and applicant   |  |

**For joint applications signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent. (please read guidance note 12). If signing on behalf of the applicant please state in what capacity.**

|  |  |           |
|--|--|-----------|
| Signature  |  |           |
| Date   |  |           |
| Capacity   |  |           |
| <b>Contact name (where not previously given) and postal address for correspondence associated with this application</b> (please read guidance note 13) |  |           |
| Post town  |  | Post code |
| Telephone number (if any)  |  |           |
| <b>If you would prefer us to correspond with you by e-mail your e-mail address (optional)</b>  |  |           |